

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Date Initial Filing Received
Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) _____ (MIDDLE) _____
Coleman **Thomas**

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Rowland Water District

Division, Board, Department, District, if applicable

Your Position

General Manager

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: **Puente Basin Water Agency**

Position: **Alternate Commissioner**

2. Jurisdiction of Office (Check at least one box)

- State
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____
- County of **Los Angeles**
- City of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2023, through December 31, 2023.
- Leaving Office: Date Left ____/____/____ (Check one circle.)
- or- The period covered is ____/____/____ through ____/____/____
- The period covered is January 1, 2023, through the date of leaving office.
- or- The period covered is ____/____/____ through ____/____/____
- Assuming Office: Date assumed ____/____/____ and office sought, if different than Part 1: _____
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (required) ► Total number of pages including this cover page: **1**

Schedules attached

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

3021 Fullerton Road

Rowland Heights

CA

91748

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

(562) 697-1726

tcoleman@rwd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **3/4/24**

Signature

(File the originally signed paper statement with your filing official.)