

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name Rowland Water District <hr/> Division, Department, or Region (If Applicable) <hr/> Designated Agency Contact (Name, Title) Tom Coleman, General Manager <hr/> Area Code/Phone Number E-mail 562-697-1726 tcoleman@rwd.org		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right; padding: 5px;">California Form</td> <td style="font-size: 2em; font-weight: bold; padding: 5px;">806</td> </tr> <tr> <td colspan="2" style="text-align: center; padding: 5px;">For Official Use Only</td> </tr> <tr> <td colspan="2" style="padding: 5px;"> Date Posted: February, 15, 2023 <small>(Month, Day, Year)</small> </td> </tr> </table>	California Form	806	For Official Use Only		Date Posted: February, 15, 2023 <small>(Month, Day, Year)</small>	
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Association of California Water Agencies (ACWA)	▶ Name <u>Bellah, John</u> <small>(Last, First)</small> Alternate, if any <u>Lewis, Robert</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
ACWA/Joint Powers Insurance Authority	▶ Name <u>Lu-Yang, Szu Pei</u> <small>(Last, First)</small> Alternate, if any <u>Hsu, Vanessa</u> <small>(Last, First)</small>	▶ <u>2/14/2023</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
ACWA Region 8	▶ Name <u>Lewis, Robert</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Los Angeles County Sheriff's Department Advisory Council	▶ Name <u>Lu-Yang, Szu Pei</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

 _____ <small>Signature of Agency Head or Designee</small>	Tom Coleman _____ <small>Print Name</small>	General Manager _____ <small>Title</small>	2/15/2023 _____ <small>(Month, Day, Year)</small>
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Comment: _____

Clear

**Agency Report of:
Public Official Appointments
Continuation Sheet**

1. Agency Name Rowland Water District	Date Posted: <u>12/15/2022</u> <small>(Month, Day, Year)</small>
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2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Pomona-Walnut-Rowland Joint Water Line Commission	▶ Name <u>Lima, Anthony</u> <small>(Last, First)</small> Alternate, if any <u>Bellah, John</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Puente Basin Water Agency	▶ Name <u>Lima, Anthony/Lewis, Robert</u> <small>(Last, First)</small> Alternate, if any <u>Coleman, Tom</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Rowland Heights Community Coordinating Council	▶ Name <u>Bellah, John</u> <small>(Last, First)</small> Alternate, if any <u>Lu-Yang, Szu Pei</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Rowland Water District Project Ad Hoc Committee	▶ Name <u>Lima, Anthony/Lu-Yang, Szu Pei</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
San Gabriel Valley Regional Chamber of Commerce Government Affairs Committee	▶ Name <u>Bellah, John</u> <small>(Last, First)</small> Alternate, if any <u>Lewis, Robert</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Three Valleys Municipal Water District	▶ Name <u>Lima, Anthony</u> <small>(Last, First)</small> Alternate, if any <u>Lu-Yang, Szu Pei</u> <small>(Last, First)</small>	▶ <u>12 / 13 / 22</u> <small>Appt Date</small> ▶ <u>1 year</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>185</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>

Clear