

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
COLEMAN THOMAS I.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
ROWLAND WATER DISTRICT

Division, Board, Department, District, if applicable Your Position
GENERAL MANAGER

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: PUENTE BASIN WATER AGENCY Position: ALTERNATE COMMISSIONER

2. Jurisdiction of Office (Check at least one box)

- State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County County of LOS ANGELES
- City of Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2020, through December 31, 2020. Leaving Office: Date Left ____/____/____ (Check one circle.)
- or- The period covered is ____/____/____, through ____/____/____. The period covered is January 1, 2020, through the date of leaving office.
- Assuming Office: Date assumed ____/____/____. The period covered is ____/____/____, through the date of leaving office.
- Candidate: Date of Election ____ and office sought, if different than Part 1: ____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

- Schedules attached**
- Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached
 - Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached
 - Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached
- or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
3021 FULLERTON ROAD ROWLAND HEIGHTS CA 91748

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(562) 697-1726 rperea@rowlandwater.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/3/2021 Signature Tom Coleman
(month, day, year) (File the originally signed paper statement with your filing official.)