

**Agency Report of:
Public Official Appointments**

A Public Document

| | | | |
|---|-------------------------------------|-------------|---|
| 1. Agency Name ROWLAND WATER DISTRICT | | | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) | | | |
| Designated Agency Contact (Name, Title) TOM COLEMAN, GENERAL MANAGER | | | |
| Area Code/Phone Number 562-697-1726 | E-mail tcoleman@rowlandwater.com | Page 1 of 3 | Date Posted: 06/09/2021 <small>(Month, Day, Year)</small> |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|---|
| Three Valleys MWD | ▶ Name <u>LIMA, ANTHONY J.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>12 / 08 / 20</u> <small>Appt Date</small> <u>1 YEAR</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other |
| Puente Basin Water Agency | ▶ Name <u>LIMA, ANTHONY J.</u> <small>(Last, First)</small> Alternate, if any <u>COLEMAN, TOM</u> <small>(Last, First)</small> | ▶ <u>12 / 08 / 20</u> <small>Appt Date</small> <u>1 YEAR</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other |
| Rowland Water District Project Ad Hoc Committee | ▶ Name <u>LIMA, ANTHONY J.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>12 / 08 / 20</u> <small>Appt Date</small> <u>1 YEAR</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other |
| Pomona-Walnut-Rowland Joint Waterline Commission | ▶ Name <u>LIMA, ANTHONY J.</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small> | ▶ <u>12 / 08 / 20</u> <small>Appt Date</small> <u>1 YEAR</u> <small>Length of Term</small> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Signature of Agency Head or Designee

TOM COLEMAN
Print Name

GENERAL MANAGER
Title

06/09/21
(Month, Day, Year)

Comment: _____

**Agency Report of:
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Continuation Sheet**

| | |
|---|--|
| 1. Agency Name ROWLAND WATER DISTRICT | Date Posted: <u>06/09/21</u> <i>(Month, Day, Year)</i> |
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2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|---|---|
| Rowland Water District Project Ad Hoc Committee | ▶ Name <u>LU-YANG, SZU PEI</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> <u>1 YEAR</u> <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |
| Rowland Heights Community Coordinating Council | ▶ Name <u>BELLAH, JOHN</u> <i>(Last, First)</i> Alternate, if any <u>LU-YANG, SZU PEI</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> <u>1 YEAR</u> <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |
| Three Valleys MWD | ▶ Name <u>LU-YANG, SZU PEI</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> <u>1 YEAR</u> <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |
| Los Angeles County Sheriff's Department Advisory Council | ▶ Name <u>LU-YANG, SZU PEI</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> <u>1 YEAR</u> <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |
| Puente Basin Water Agency | ▶ Name <u>LEWIS, ROBERT W.</u> <i>(Last, First)</i> Alternate, if any <u>COLEMAN, TOM</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> <u>1 YEAR</u> <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |
| Association of California Water Agencies (ACWA) | ▶ Name <u>LEWIS, ROBERT W.</u> <i>(Last, First)</i> Alternate, if any _____ <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> _____ <i>Length of Term</i> | ▶ Per Meeting: \$ <u>185.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ <i>Other</i> |

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|--|---|---|---|
| Joint Powers Insurance Authority (JPIA) | ▶ Name <u>LEWIS, ROBERT W.</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> | ▶ Per Meeting: \$ <u>185.00</u> |
| | Alternate, if any <u>COLEMAN, TOM</u> <i>(Last, First)</i> | ▶ <u>1 YEAR</u> <i>Length of Term</i> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <i>Other</i> |
| San Gabriel Valley Regional Chamber of Commerce Government Affairs Committee | ▶ Name <u>BELLAH, JOHN</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> | ▶ Per Meeting: \$ <u>185.00</u> |
| | Alternate, if any <u>LEWIS, ROBERT W.</u> <i>(Last, First)</i> | ▶ <u>1 YEAR</u> <i>Length of Term</i> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <i>Other</i> |
| Association of California Water Agencies (ACWA) | ▶ Name <u>BELLAH, JOHN</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> | ▶ Per Meeting: \$ <u>185.00</u> |
| | Alternate, if any <u>LEWIS, ROBERT W.</u> <i>(Last, First)</i> | ▶ <u>1 YEAR</u> <i>Length of Term</i> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <i>Other</i> |
| Rowland Heights Community Coordinating Council | ▶ Name <u>BELLAH, JOHN</u> <i>(Last, First)</i> | ▶ <u>12 / 08 / 20</u> <i>Appt Date</i> | ▶ Per Meeting: \$ <u>185.00</u> |
| | Alternate, if any _____ <i>(Last, First)</i> | ▶ <u>1 YEAR</u> <i>Length of Term</i> | ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <i>Other</i> |
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