



**BOARD OF COMMISSIONERS
MEETING AGENDA**

**Thursday, June 3, 2021
To begin at 7:00 A.M.**

Pursuant to the provisions of Executive Order N-25-20 Issued by Governor Gavin Newsom on March 12, 2020, any Commissioner and any member of the public who desires to participate in the open session items of this meeting, may Login into <https://us02web.zoom.us/j/8759899861>, Meeting ID: 875 989 9861 or call into the meeting using the call-in number **(669) 900-6833 -- Passcode: 8759899861#** without otherwise complying with the Brown Act's teleconference requirements. Any member of the public wishing to make any comments to the Board of Directors may do so by calling in to the call-in number referenced above and being acknowledged by the Chair at the appropriate time in the meeting prior to making his or her comment. Members of the public will be disconnected from the meeting prior to the Closed Session.

NOTE: To comply with the Americans with Disabilities Act, if you need special assistance to participate in any Commission meeting, please contact the Administrative Officer's office at least 4 hours prior to a Commission meeting to inform the Agency of your needs and to determine if accommodation is feasible. Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at <https://puentebasin.com/board-packets/>.

- I. Welcome and Introductions Chair Tang
- II. Flag Salute
- III. Roll Call Commissioner Lewis _____ Commissioner Lee _____
 Commissioner Lima _____ Commissioner Tang _____
- IV. Public Comment
The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting.
- V. [Approval of Minutes for April 1, 2021 \(attachment\)](#) Chair Tang
 - a. Discussion
 - b. Action Taken
- VI. [Review of Financial Statements: Third Quarter FY 20-21 \(attachment\)](#) Mr. Byerrum
 - a. Discussion
 - b. Action Taken
- VII. [Puente Narrows Underflow-Fiscal Year 2020-21 \(attachment\)](#) Mr. Hitchman
 - a. Discussion
 - b. Action Taken

- VIII. Regional Water Supply Reliability Program Updates/Status: Mr. Coleman/
Mr. Hitchman
- (1) California Domestic Water Company
 - (2) Pathfinder Road – Colima Interties
 - (3) Pomona Basin Regional Groundwater Project
 - a. Six Basins Groundwater Project Update
 - b. Proposition 84
 - (4) Proposition 1 Integrated Regional Water Management Grant
 - a. [LA Solutions for Engineering Solutions, LLC \(LASER\): Sixth Addendum to Professional Services Agreement for Strategic Consulting Services \(attachment\)](#)
 - i. Discussion
 - ii. Action Taken
- IX. [Commission Follow-Up \(attachment\)](#) Mr. Hitchman
- a. Discussion
 - b. Action Taken
- X. Commissioner Comments
- a. Discussion
 - b. Action Taken
- XI. Items for Future Discussion/Review Chair Tang
- a. Discussion
 - b. Action Taken
- XII. Attorney's Report
- a. Legal Counsel will report on matters of interest or having an effect on the Agency
- XIII. Public Comment on Closed Session Chair Tang
- XIV. Closed Session
- (1) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]
 Property: Acquisition and/or Lease
 Negotiators: Tom Coleman, Erik Hitchman
 Negotiating Parties: Various Property Owners
 Under Negotiations: Price and Payment Term
 - (2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]
 Property: Acquisition and/or Lease of Central Basin Water Rights
 Negotiators: Tom Coleman, Erik Hitchman
 Negotiating Parties: Various Water Rights Holders
 Under Negotiations: Price and Payment Term
 - (3) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION [§54956.9(d)(4)]
 Initiation of Litigation – One Potential Case
- XV. Reconvene in Open Session
 Report of action, if any, taken in Closed Session

Adjournment

Next Commission Meeting: Thursday, August 5, 2021, 7:00 a.m.