

**PUENTE BASIN WATERMASTER
REGULAR MEETING**
Tuesday, April 20, 2021, 8:30 a.m.

Rowland Water District
<https://us02web.zoom.us/j/8759899861>
Meeting ID: 875 989 9861
(Computer and Telephone Audio Accessible)

AGENDA

Allen Wu, Chairman

- 1. CALL TO ORDER**
- 2. ADOPTION OF AGENDA**
- 3. CONSENT CALENDAR**
 - a. Approve Minutes of March 30, 2021 Regular Meeting
- 4. WATERMASTER BUSINESS ITEMS**
 - a. Final Operating Safe Yield Report FY 2021-22
- 5. INFORMATION ITEM**
- 6. ADJOURNMENT**